






Background of visiting villages from Taiwan

No.	Villages	Features	Contact
1	<p data-bbox="297 360 618 587">Gongrong and Anka Community, Sanzhi District, New Taipei City (Gold)</p>   	<p data-bbox="663 360 1279 392">Balian Creek Satoyama Culture Renaissance</p> <p data-bbox="663 408 1671 826">Gongrong and Anka Community is located at the upstream and downstream of Balian Creek respectively. Before 2004, due to the residents' lack of environmental protection awareness and the inappropriate development behaviors by the outsiders, the local species have disappeared, the vitality has drained away and the water source area has been destroyed completely. The disasters have caused huge losses to the lives and property of the residents and influenced the local industry development also. Until 2005 to 2006, the situation started to turn over starting from the human resources training, which has laid a foundation for the rural development.</p> <p data-bbox="663 842 1671 922">Turn over the bad environment Farmland rehabilitation and industry ecologicalization</p> <p data-bbox="663 938 1671 1310">The community has made efforts for twelve years where starting from the Balian Creek water source and environment improvement, it closed the creek to protect fish and patrolled the river regularly, adopted the simple rural sewage wastewater purifier to solve the household sewage problem, implemented the crop rotation, cultivated the disease suppressive soil to improve the soil, conducted regular inspection and land rehabilitation continuously and adopted multiple disease and insect pest control methods, make efforts to realize the friendly farming. According to the statistics from</p>	<p data-bbox="1693 360 1966 440">Mr. Lin, Yi-Feng yf.lin@msa.hinet.net</p>


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		<p>2011 to 2017, the area of land rehabilitation has increased from 21.8 hectares to 52 hectares, the area of friendly farming has increased from 1.3 hectares to 23 hectares, the agricultural items have increased from 1 kind to 12 kinds, the professional farm population has increased from 24 people to 46 people, the part-time farm population were more than 100 people, the industries were invigorated, diversified and distributed throughout the year and the community grew steadily.</p> <p>Education creates sustainable value</p> <p>After years of efforts, the residents have changed from misunderstanding, to communication to working together with one heart. There is no problem of connection even in the case of internal changes of organization; the organization is characteristic of high execution; and the perfect disaster prevention mechanism is established, displaying its resilience. The community has established a farmers' school in close cooperation with the academic and professional fields to foster the farmers to make continuous progress in knowledge and it has also established a farmer market to connect the place of origin and the consumers. It guides the residents and tourists to enter an innovative agriculture with the knowledge, health preserving and healing economy through the ecological value promotion by 12 full-time interpreters.</p> <p>Local practice for harmonious coexistence of human and nature</p>	


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		<p>The community is moving towards the future of harmonious coexistence of human and nature by taking the internationalization of Balian Creek “Satoyama” as the vision in combination with the industry ecologicalization, ecology industrialization, ancient relics regeneration, farming technology capitalization and new pattern hierarchicalization. (Note: the new pattern hierarchicalization is a term used by the community and refers to the hierarchy of needs like physiology, safety, identity, sense of honor, self-realization, etc.)</p>	
2	<p>Nanpu Community, Beipu Township, Hsinchu County(Gold)</p> 	<p>Happy Nanpu – Golden water town</p> <p>Nanpu Community is located at the southwest side of Beipu Township, Hsinchu County and has the 100-year-old Nanpu Canal. Since it declared the start of the friendly environment promotion by taking building a village suitable for sustainable living as the goal in 2007, the community has gone through the events successively like lying fallow unconditional for 1 year under the village’s resolution, repairing Nanpu Canal, vetoing down the farmland redistribution proposal and expelling the processing factories to protect the water source, which fully displays the community’s cohesion and independent spirit. It also became the first community passing the rural regeneration program in 2011 and has been striving to build a friendly living space for the elderly and children continuously to leave a healthy and toxic-free green home for future generations.</p>	<p>Ms. Bao, Jia-Jing cherish2931@gmail.com https://www.facebook.com/nanpu/</p>

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		<p>Friendly production — Give back to the local</p> <p>Starting from the friendly farming concept, the community has established Gudong Club in 2012 to safeguard the basic livelihood of farmers and cooperated with the external units with the friendly rice contract amounting to nearly 4800kg each year, having increased the farmers' income by 2.8 times. It also carries out the enjoyable and educational experiencing education in combination with the school, giving full play to the local advantages of environmental education location. Meanwhile, it also takes the total amount control in consideration of the environmental load and gives the community income surplus back to the local where it has employed four full-time personnel and put about 28% of the surplus on the community food sharing and senior citizen care so far. Moreover, according to the statistics, the elderly citizen service provided since 2007 has amounted to over 23,000 man-time and the food sharing has reached 960 meals accumulatively.</p> <p>Continue the traditional cultural value — Pass on from generation to generation</p> <p>Nanpu has preserved some tangible and intangible cultural assets intactly, such as the traditional Hakka houses, traditional rural custom objects, one-hundred-year-old the canal and water wheel, Shiye worship continued for 11 years and Nanpu Tone percussion band, reflecting the combination of the local life and culture with the contemporary art. At the same time, the</p>	



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		<p>community has the perfect organization operation system and capability. The cohesion among the residents is strong and the inheritance between the two generations of youth has already been observed who are working hand in hand to create the future of Nanpu.</p> <p>Build a green-living village suitable for living and agriculture</p> <p>Nanpu Community has created the ecological nature balance by way of friendly farming without restoring certain species deliberately. It has a number of ecological indicator plants and animals locally, such as Gordon fruit, pangolin, Mauremys mutica, etc. The community takes building a green-living village suitable for living and agriculture as the goal and marches towards Nanpu's next 10 years without being rash or imitating others.</p>	
3	<p>Yongan Community, Luye Township, Taitung County(Gold)</p> 	<p>Find the deer(dear) home</p> <p>Formerly known as Luliao, Yongan Community, was once one of the poorest villages in eastern Taiwan. In 1993, Yongan Community has set up the development association and began to promote the community resources investigation, traditional culture revitalization and activation, community paper running and village history compilation, diverse activities, guide interpretive service and other series of social work. After 25 years, it is hoped that the fellows away from home can find the way home.</p> <p>Oriented towards the six-hierarchy friendly industry — 2626 links the surrounding areas</p>	<p>Mr. Liao, Chung-Hsun let0722@gmail.com http://sixstar.moc.gov.tw/blog/luye001</p>

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		<p>The community is dedicated to the friendly and organic farming and has promoted the organic certification of more than 50 hectares of farmland. Its leisure tourism industry around the environmental education based on the concept of total amount control has developed to a sizeable scale. It receives about 200 visiting groups and attracts more than 600,000 visitors coming to the community for experiencing each year with the tourism even extended to the international level during working holidays. It also established the largest 2626 holiday market in Taiwan in 2012, activating the Wuling green tunnel becoming idle due to the provincial road rerouting and even connecting the nearby towns and communities. It is independently operated by Wing On and conducts more than 30 times of friendly agricultural product promotion each year, having activated the regional development.</p> <p>Promote the User Pays mechanism – Give the profit back to the community</p> <p>The community organization possesses the perfect operation capability and cohesion. The Luliao interpretive team established in 2003 has been committed to the environmental education and ecological protection up till now. A single window is provided to establish the charging standards and User Pays mechanism to promote the industrialization of ecological tourism and environmental education. The community feedback and public accumulation fund systems are also established. At the same time, the</p>	


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		<p>tradition of young generation returning to home village has been inherited, which has driven about more than 30 young people of the 2nd or 3rd generation to return home for employment in the community. Enjoying a high degree of fusion, the community high successfully attracted a certain number of people to move in.</p> <p>Establish a sustainable and self-sufficient village</p> <p>Through establishing the profit modes of the public industry, adopting the User Pays mechanism and public accumulation fund system and promoting the six-hierarchy industry, Yongan Community has put more resources into social welfare work under the conditions of stable operation and invigorated economy and marches towards the sustainable and self-sufficiency village.</p>	
4	<p>Neicheng Community, Yuanshan Township,</p>  <p>Yilan County(Silver)</p>	<p>Green living — Water hometown</p> <p>Neicheng Community is located at the middle of Yuanshan Township, Yilan County and a traditional village in shallow mountain area. In the face of the young and strong population emigration and economic recession, it began to promote a series community work focusing on the people, sustainable environment and productivity in 2001 and actively coheres the common views of the residents to march towards the direction of the two axes of social welfare and industry, production, life, ecology and life.</p> <p>Cultivator Cart — Activate the local economy</p> <p>In 2008, in order to activate the local aging condition, the “Cultivator</p>	<p>Mr. Chien, Yu-Hung a0920363597@gmail.com http://www.neicheng.org.tw/index.html</p>


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		<p>Cart Fleet” was established around the social care action and characteristic of the farm machinery of “Cultivator Cart” owned by almost every household. It invites the local elders to act as the tour guides, changing them from the care recipients to caregivers, and has become famous successfully. It also establishes a self-sufficient community feedback system where together with the experiencing tour, it achieves about 15,000 man-time visitors with an output value of about NTD 800,000 each month and causes the monthly income of the about 85 residents involved to increase by nearly over NTD 10,000. Cooperating with the community to promote the friendly farming, over 60 hectares of land has been developed for the agricultural food, cultural and creative, ecological and other village life experiencing tours. Also, the old school building has been used flexibly and built into the first “community industry service park” in Yilan to create the same brand jointly and put into practice the concept of local production for local consumption and the good vision symbiotic to the community.</p> <p>Education and care innovation — Turn over the village</p> <p>In the face of the population emigration problem and the only elementary school about to be dissolved, the community launched the junior high school and elementary school merging plan. After years of discussion, the first experimental school established and operated by the public in Yilan County emerged to promote the experiment education by way of the community. With</p>	




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		<p>the number of students increasing from 125 in 2013 to 295 in 2017, it has created an environment suitable for children’s growth and also attracted the education immigration to activate the local. The community is also willing to try out all kinds of possibilities. Cooperating with the local Veterans General Hospital, the volunteers would take up the health resources inventory, home care and other work after receiving the care attendant training to conduct the integrated community care from the children and adolescents, to the youth, women, people with mental and physical disabilities and elderly.</p> <p>Holistic care — Ecological sustainability — Circular economy</p> <p>Knowing very well that “people’s lives are not to satisfy the demands only, but to create a common living culture characteristic of co-existing, mutual benefit and common prosperity between the people and community.”, the community keeps moving forward in a planned and systematic manner by taking the holistic care, ecological sustainability and circular economy as its goal.</p>	
5	<p>Golden Town Leisure Agricultural Area, Kungkuan Township,</p>	<p>Delightful jujubes in Shiqiang Village — Taro witnesses the happiness</p> <p>The Golden Town Leisure Agricultural Area consists of Shiqiang Village, Fuji Village and Fuxing Village. In the regional development, a golden-triangle mutual aid and cooperation mode is formed by the leisure area, village and Farmers Association. The Kungkuan Township Farmers Association is responsible for providing advising for the characteristic</p>	<p>Mr. Kuo Chih-Chun jerry.kuo0101@gmail.com http://www.go2town.org.tw/</p>

No.	Villages	Features	Contact
	<p data-bbox="297 309 604 344">Miaoli County(Silver)</p>   	<p data-bbox="663 309 1671 632">agricultural products of jujube and taro to promote the friendly farming; the leisure area is responsible for promoting the experiencing economy and developing the leisure agriculture; and the community is responsible for conducting the community care and culture preservation meticulously and promoting the local development through innovative cooperation modes in combination with the regional resources integration of the local top 100 young farmers.</p> <p data-bbox="663 647 1615 727">Create new cooperation modes — Promote the six-hierarchy industry development</p> <p data-bbox="663 743 1671 1303">In Golden Town, the Kungkuan Township Farmers Association is responsible for meticulously building the jujube and taro brands, promoting the traceability system and putting into practice the spirit of local production for local consumption where the friendly environment convention signing rate in the special agricultural operation area is about 85% and 191 hectares, and nurturing the local small-scale farmers and providing the rear-end processing equipment and pathways as the backup. On the other hand, the Leisure Area promotes the agro-food education in combination with the local characteristic agriculture travel service. It has established the Kungkuan Township area agriculture travel service center to integrate the joint marketing and tourist information service of the agribusinesses, lay the roots downward in combination with the community cultural heritage and externally organize</p>	



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		<p>activities from the origin place to dining table in combination with the elementary school, junior high school, senior high school and even colleges & universities so that the students can learn about the village's characteristic culture agro-food education. In 2017, the number of tourists amounted to 600,000 man-time and the local economy develops vigorously.</p> <p>Preserve the hundred-year-old stone wall — Represent the Hakka reclamation history</p> <p>The “pass city” fortification (stone fence) with a history of 200 years so far preserved in Golden Town is combined with the agricultural tourism experience and the ceramic culture and straw weaving craft passed down from the Japanese Occupation Period to represent the long Hakka reclamation history with the old things and new ideas to create the local cultural economy.</p> <p>Suitable for living and tourism — Farmers' paradise</p> <p>In the future, it will be developed towards the direction of expanding the contracted organic agriculture area of the agricultural specialties in the four seasons, popularizing the agro-food education experiencing goods, integrating and innovate the safe food material processed products, importing the high-quality village eco-tourism and meeting with the international standards to march towards the sustainable development.</p>	


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6	<p data-bbox="297 312 584 392">Chiang Ma Farm Leisure Agricultural</p>  <p data-bbox="297 1034 506 1118">Area, Miaoli County(Silver)</p>	<p data-bbox="665 312 1077 344">A legend of a very little village</p> <p data-bbox="665 360 1671 584">Chiang Ma Farm is located at the longitudinal valley terrain of Jiguan Mountain close to the divide of south and north climate where diversified and abundant agricultural products are bred due to the temperature difference between day and night. The legend concerning the leisure agriculture of Chiang Ma Farm started in 1984 when the first sightseeing orchard emerged.</p> <p data-bbox="665 600 1379 632">Each age brings forth new genius on this ginger land</p> <p data-bbox="665 647 1671 1305">Since the first young man returning to the home village to be engaged in the agriculture 20 years ago, 35 young people (tender ginger) have returned home in succession. They work with the older generation (old ginger) to conduct the transformation to the sightseeing and leisure agriculture and give play to the spirit of large-scale farmer helping small-scale farmer to assist the surrounding farmers to produce and sell the crops. On the basis of the original agriculture and in combination with the abundant mountain and forest landform resources as well as the scenery of high mountain, sunset and sea of clouds, the community has developed the characteristic food like ginger sugar, ginger tea, ginger bread and ginger hot pot as well as a variety of agricultural products like strawberry, peach, plum, pear, persimmon, orange and bamboo shoots and has achieved an economic scale having an output value of hundreds of millions dollars. It has also established an agricultural enterprise and increased the employment opportunities where during 2015</p>	<p data-bbox="1695 312 2029 440">Mr. Liu, Tien-Chun m951522@yahoo.com.tw http://130.org.tw/</p>



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		<p>and 2016, there were about 58 permanent workers and temporary workers of 467 man-time, about 3 times of the total population of Chiang Ma Farm. The community also attaches great importance to the environment at the same time and has developed the bagged ginger, which is recycled in soil sacks and combined with the Soil Sack Bank to achieve the effects of disaster prevention, slope protection and benefiting ecology.</p> <p>Return home to start businesses — Generations happily under one roof</p> <p>Because of the high industrial economy, the young people do not need to work outside the home village where they can develop business and take care of their relatives. According to the statistics, there were only 25 households in 2003 and the total population was 96 people (including 4 youth returning home and 4 newborns); by 2017, the number of households have reached 35 and the total population was 164 people; among which, the number of the youth returning home was 35 (accounting for 21%) and that of the newborns was 40 (accounting for 24%) accumulatively; the population structure is healthy and also brings the hope of the future to Chiang Ma Farm. At present, the community organization cadres are taken over by the young people, the elders act as the consultants and volunteers to help the young people and the organization operation becomes younger as a result, bringing initiatives and vitality into the community. It integrates the generation culture and community development and takes care of the elderly through the love bus,</p>	

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		free clinics and senior citizen care courses so as to realize the vision of the elderly resting securely locally and the youth returning home actively.	
7	<p data-bbox="297 408 613 539">Shihan Community, Houbi District, Tainan City(Silver)</p>   	<p data-bbox="663 408 1173 443">Agriculture oriented — People based</p> <p data-bbox="663 459 1671 879">Shihan Community is located at Houbi District at the northernmost end of Tainan City and a traditional village producing rice. It has established the Shihan community cooperative in 2013, rolled out the toxic-free high-quality Shihan rice, input the elderly medical advice seeking, community meals serving, after-school students tutoring and other community care, allowed the community residents to make collective investment and newly constructed the goods collection, transportation and sales handling office. The community is developing towards a self-sufficient and profit-sharing future.</p> <p data-bbox="663 895 1570 930">Contracted and friendly farming — Profits returned to the village</p> <p data-bbox="663 946 1671 1310">The community has spent 2 years to cohere the common views of more than 60 residents to reach the consensus on buying a share with NTD100 and raised a total of NTD 2,500,000. It has established the Shihan Community cooperative to ensure the purchase price and guarantee the production and signed contract with the local farmers on the toxic-free high-quality rice. The cooperative makes purchase from the contract farmers with a price 30% higher than the market price to encourage the friendly farming and promises to purchase to a certain amount also in the case of poor harvest due to insect</p>	<p data-bbox="1693 408 2029 587">Mr. Liao, Yu-Liang shmily0420v@gmail.com https://www.facebook.com/shihanrice/</p>


No.	Villages	Features	Contact
		<p>pests so that the real profits go back to the farmers, thus providing a complete and safe production and marketing environment for the contract toxic-free high-quality rice. The cooperative even inputs 20% of the sales profit into the community food sharing and meal delivery (every Monday to Saturday), medical treatment shuttle bus, mobile hospital and environment maintenance to solve the various problems derived after the community population aging.</p> <p>Youth stationed in the village — Space activation and reuse</p> <p>The cooperation and connection between the community and the school has attracted the construction team's long-term station. The old houses and idle workshops are improved for reutilization; the pigsty deserted for more than 30 years are reconstructed into the Shihan Institute of Agriculture used for the carpentry teaching, DIY and lecturing purposes; and the second activity center is used as the meal serving and association place of the elderly to actively create the public space and encourage the students to stay at the village for practice. The reconstruction of the idle and old houses has brought out the village's new value and displayed the possibility of vitality.</p> <p>Livable Shihan Shangri-la</p> <p>With the sustainable and healthy environment, independent economic system of the community industry, half-farmer and half-business young farmers able to inherit the land, employment and entrepreneurship opportunities provided and feedback to the community, Shihan has become a</p>	

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		<p>livable and ideal community of Shihan shangri-la and will develop towards the direction of putting into practice the pure land referred in the Chapter of Great Harmony in Liyun in the future.</p>	
<p>8</p>	<p>Sanhe Community, Longtan District,</p>   <p>Taoyuan City(Bronze)</p>	<p>A hundred years of cultivation — Conscience farming method</p> <p>Sanho Community is located at the west-frontier of Longtan District with Xiaoli River flowing through it in the east-west direction where numerous paddy fields are spread along the river banks and its tributaries join Xiaoli River at three locations, forming the typical hollow terrain in this area. Having gone through the tremendous agriculture quitting period characteristic of young population emigration in large numbers, the community has reflected on how to realize the homeland’s sustainable survival, let the villagers live and work in peace and contentment and inherit the Hakka spirit of heaven worshiping and property treasuring and began a series of village reversion actions to create Sanho’s unique charm.</p> <p>Unite as one — Safeguard the homeland</p> <p>The unity and mutual assistance of residents is heartwarming in Sanho Community. In the face of the public hazard incidents causing environmental disasters, the local residents came out boldly and hundreds of people formed a joint protection force where the water environment patrolling team and neighborhood watch team were established to protect the natural ecology and local culture. Through the continuous struggle and coordination and 15 years</p>	<p>Mr. Huang, Yen-Ling vgsn0681@gmail.com https://www.facebook.com/Samgabsui/</p>


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		<p>of efforts, it has reached the consensus with the enterprises on total waste water recycling and zero emission to maintain the local good ecological environment and restore the vitality of the river.</p> <p>Cultural “rehabilitation and innovation” Environmental “minus thinking”</p> <p>In recent years, the community has re-constructed the old house, old tree, old man, old fort-like ridge, old local accent and other precious cultural assets with the concept of “rehabilitation” and established the Heyao cultural and creative industry to let the residents realize that these are the treasures of the community. It has also introduced the local minus thinking to the public in combination with the “minus thinking” of demand reduction, cement reduction, street light reduction and development reduction and through the environmental education and agro-food education by Sanqiashui Environmental Education Center. At the same time, it has also set up Nongzhiyi Industrial Exchange Center to promote the local production for local consumption concept and taken a part of the revenue as the public welfare expenditures to support the meal sharing and delivery at the elderly care locations and the care for disadvantaged families.</p> <p>Live the local life</p> <p>Sanho Community has integrated the agriculture, Hakka culture, ecology, education and other elements to allow the people coming to the community to</p>	


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		<p>enjoy the good food, good ecology and good market and created a characteristic school of San-ho Elementary School to attract the education immigration and create an education industry of urban-rural reversion, making Sanho a place people like to stay longer.</p>	
9	<p>Tayu Community, Puyan Township, Changhua County(Bronze)</p>  	<p>A wealth for generations to enjoy — Low carbon emission in Tayu</p> <p>Tayu Community is located on Changhua Plain enjoying the title of a land of fish and rice where the residents are enabled to a self-sufficient life with the wealthy land and high-quality agricultural products. The “Tayu Volunteer Team” acted by the elderly established since 2004 has been engaged in a series of community public space reconstruction by taking the low carbon and environmental protection as well as cultural preservation as the development concepts and in combination with the local historical space settlements with rich cultural deposits to build Tayu into a community of “abundant connotation and a sight to behold”.</p> <p>Learn from the elderly wisdom — Joint forces by the young and older</p> <p>The development of Tayu Community is due to a group of people contributing silently and busy running about for the community. The community has converted the originally deserted pigsty into a care location. It has started to provide the meal sharing service 5 days a week since 2012 and set up an elderly day care service station, letting the elders in the community act as the volunteers and interpreters to find their self-value, for 11 years</p>	<p>Ms. Wu, Su-chiu a667520@yahoo.com.tw https://sites.google.com/view/tayu</p>


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		<p>accumulatively with more than 80000 man-time of service provided. It provides opportunities for the youth to return home for work and holds series of village experience and education activities, allowing the big and small friends to learn and experience the true, good and beautiful aspects of the village during entertainment and also become tour guides to the community visitors.</p> <p>Carbon in the rice paddy — Giving back to the local</p> <p>Creating a friendly environment, Tayu Community has applied the new agricultural knowledge to store biochar into the paddy fields to purify the water quality and regulate the soil fertility and promoted the friendly farming by incorporating the rice-duck intergrowth. It has created the “Golden Carbon Rice” brand and even established a social enterprise of “Golden Carbon Co., Ltd.” to conduct the quality control research and development as well as processing and sales where it takes the whole community as a production base in the concept of joint production and sharing to form a business model to operate and create revenue and profit and gives 30% of the company’s profit back to the community. At the same time, it also combines the production face with the environmental education development and connects the neighboring communities to build a solid six-hierarchy industry with diverse environmental education itineraries with more than 100 sessions held and 3,122 people being involved in 2017 according to the statistics.</p>	

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		<p>People oriented — Re-create agricultural culture</p> <p>Tayu Community has built Tayu into a community characteristic of “silver-hair paradise with rich culture and deposits” by combining the concept of low carbon and environmental protection with the local culture, taking the elderly wisdom as the foundation, connecting the new agricultural knowledge, natural environment and local culture together through environmental education, adhering to the simplicity and enthusiasm of the community caring and developing from the multiple facets of production, life and ecology.</p>	
10	<p>Yixin Community, Puli Township, Nantou County(Bronze)</p> 	<p>An ecological industrial community having a mutually beneficial relationship with the nature</p> <p>Yixin is in the Hakka village of Puli Township, Nantou County and has been an important production place of water bamboo shoot. A financial storm has brought a group of young people back to the community and opened up a community development road. In the beginning of the community development, what was newly unearthed was one of the only three habitats of the “Taiwanese white fish”, a second-class conserved fish in Taiwan. The community determined to create a Hakka village having a mutually beneficial relationship with the nature with the faith of returning a non-toxic living environment to the white fish.</p> <p>Give Taiwanese white fish a clean and pollution-free home</p> <p>Through the environmental protection education and green conservation</p>	<p>Ms. Lin, Yu-Tsen insfriend99@gmail.com https://www.facebook.com/eheart99</p>

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		<p>label promotion, Yixin's organic green life circle around the white fish is guiding the community's farmers to join the friendly planting slowly to return a clean and pollution-free home to the white fish. The number of farmers having obtained and those under application for the organic green label is 15. In addition, it has constructed the refuge ponds and canals by combining the wisdom of the senior farmers and the traditional natural stone masonry practice to preserve and increase the biological diversity. It has also expanded the concept of Taiwanese white fish conservation to the community's overall ecological conservation with the solid ecological habitat monitoring. Since 2015, a total of 300 man-time has been input; and after three years of restoration, the number of white fish has grown from 1000 to 5000.</p> <p>Taking over by the youth — Industries connected in series</p> <p>The home returning by the youth has developed from one person to a group of people and after the running-in of generations, the young farmers and the senior farmers are combined through transformation. The friendly agriculture training, value-added agricultural product certification training, accompanying guidance by senior farmer, agricultural technician training for the youth returning home and others are promoted to achieve the coexistence of the ecology and economy. In addition to acquiring the actual benefit in connection with the white fish restoration, green field, experiencing tour and other industries, the generations work hand in hand to create the sustainable</p>	



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		<p>value for the land.</p> <p>Lishan Yixin — Happy village</p> <p>In Yixin Community, a group of ordinary people are doing extraordinary things to put into practice the original purpose of the community establishment and the residents' agreed concept to return a clean and non-toxic living environment to Taiwanese white fish and find the community's self-value with the practice of Lishan spirit.</p>	
11	<p>Nanfung Community, Ren'ai Township, Nantou County(Bronze)</p> 	<p>Music and dance culture — Dance with butterflies</p> <p>Nanfung Community is located at the northwest of Ren'ai Township, Nantou County, composed of the three settlement of Nanshan River, Tianzhitang and Shangmei River and the only Seediq tribe not migrating far away from the ancestral homeland. It was once one of the largest butterfly capturing locations of Taiwan's butterfly processing industry in the 1960s. However, the excessive capturing has resulted in the sharp quantity reduction and habitat destruction of butterfly; and due to the influences like the experience of 921 Earthquake and the disasters caused by wind and water, the tribe people and culture have gradually disappeared like the butterflies. In recent years, the tribe has taken their root by developing the talents (132 sessions have been held between 2015 and 2017 with 3,724 man-time involved.) to put into practice the Lishan spirits initiated with the solid local culture, history, ecology and other basic data establishment and by taking the</p>	<p>Mr. Wang, Chia-Hsun awisapu521@gmail.com http://bale.com.tw/</p>

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		<p>tribal production landscape and Seediq culture as the deposits.</p> <p>Starting from the tribal houses — Construct the local knowledge system</p> <p>To attract those who moved away back to the community for cultural inheritance, the community connects the public and private departments to actively recover the Seediq culture by reconstructing the traditional wooden houses, recovering the tribal history from the dictation of the elderly and at the same time compiling the school teaching materials with the old photos and dynamic records. The knowledge passed on by the family has been preserved and the local knowledge system has even been constructed in the digital way with a total of 3,581 pieces of digital image data, 80 volumes of audiovisual data as well as the format specifications and operation manuals being made.</p> <p>Experience the economy — Dance with the butterflies</p> <p>To find out another development model giving consideration to the “resilience/recovering force”, “sustainable environment” and “benefit sharing” is undoubtedly an important challenge to the tribal reactivation. The community utilizes the rich natural resources of Nanshan Valley (Dream Valley Waterfall) to give birth to a diverse wildlife ecology and creates the local employment opportunities by combining the local Seediq hunting, traditional weaving, farming experiencing and other cultures and operating in the “cultural industrialization” operation mode to allow the residents and visitors recapture the close connection with the land.</p>	



No.	Villages	Features	Contact
		<p>Human coexisting harmoniously with the nature</p> <p>Nanfung Community uses the life concept and form of “friendly environment” and “environmental friendly” to stipulate the specifications, restrict the individual rights and interests to seek to maximize the overall interests and gradually improve the enterprises with tribal characteristics and demands to regain the harmonious coexistence and life between people and the land and seek for the GAYA characteristic of mutual help and mutual trust between people, thus establishing the legend eternal tribal land at the other end of the rainbow.</p>	
12	<p>Houzhuang Community, Taibao City, Chiayi County(Bronze)</p> 	<p>Young farmers return home — Settle down in production</p> <p>Houzhuang Community is located at the west end of Taibao City, Chiayi County, close to HSR Chiayi Station and the only way must be passed to the county government and Southern Branch of the National Palace Museum. With a total population of about 572 people, the community is mainly engaged in farming. By taking the solid agricultural technology as the foundation, the farmers attach great importance to the research, development and quality control of production where the cherry tomato and cantaloupe production technology is excellent. It actively develops the delicate agriculture through the production period allocation and partitioned management and has created over hundreds of millions of production value</p>	Ms. Lu, Mei-Ching q700602@gmail.com

No.	Villages	Features	Contact
		<p>and attracted young farmers to return to their hometown. The community population structure is good and the industrial vitality is recovered.</p> <p>Sold agricultural technology — Perfect management advising system</p> <p>The community has combined with the local farmers to form the strategic alliance to set up the standard production processes, production period allocation and partitioned management systems, improve the production technologies and tools, provide advising for new farmers internally and promote agro-food education externally. It has been providing the high-quality and stable agricultural products for a long time. The farmers of the old, middle and young ages cooperate with each other and complement each other with their advantages in the aspects of technical advising, marketing method of new technologies, etc. There are secondary industries of the sweet potato crisp processing plant in the community, having increased the community's job opportunities. It also promotes the community's agro-food education and integrates the primary, secondary and tertiary industry in combination with the mother's classroom in the community.</p> <p>Four generations under one roof — A good population structure</p> <p>Driven by the industrial activation, the population of Houzhuang Community has increased instead under the general tendency of population loss and aging in Taiwan's villages. Among which, those aged under 44 account for 56% of the total population; the working population aged between</p>	


No.	Villages	Features	Contact
		<p>20 to 44 accounts for 38%; those aged between 45 and 65 account for 29%; and the teenager and the elderly accounts for 18% and 15% respectively. The Community emphasizes the three generations, even four generations under one roof, making the family ties link closely. It opens an elderly canteen every Wednesday to put into practice the community care and elderly care. At the same time, it also helps to share the life needs and realizes the economic and resource sharing to actually implement the elderly care locally.</p> <p>Safe agriculture — Village reversion</p> <p>With the ideas of “young farmers returning home to be engaged in farming, agricultural production developing towards a safe direction, promoting both the cherry tomato and cantaloupe production and being noticed when showing up prominently after being unknown to public”, Houzhuang expects to change the business model through the youth human resources’ returning home and input to drive the village to march towards sustainability with the safe and stable high-quality agricultural products.</p>	

No.	Villages	Features	Contact
13	<p data-bbox="295 309 638 440">Houbu Community, Houbi District, Tainan City (Wumiler Community) (Bronze)</p>  	<p data-bbox="665 309 1668 389">Creating the village sustainability with the joint efforts by the young and older</p> <p data-bbox="665 405 1668 874">Wumile Community is located at Houbi Township, the northmost township in Tainan City, on the southern bank of Bazhang River and composed of the three settlements of Jingliaoli, Molinli and Houbu Village mainly. Due to the effect of the documentary of <i>Let It Be</i> in 2005 as well as the aide of the champion rice of Kun-pin Huang, the community residents' collective memory was waken up. It attaches great importance to the local values and coheres the common views to regain the local identity and promote the construction work jointly to build up the fame of the "Wumile" brand so that the simple village spirit of heaven and earth worshipping, people loving and property treasuring can be noticed again.</p> <p data-bbox="665 890 1102 922">Hometown of the champion rice</p> <p data-bbox="665 938 1668 1310">Based on the spirit of "learning from the rice", Wumile cooperates with the local farmers association through the recycling of rice to conduct the soil and rice farming renovation, establish non-toxic rice farming area, actively develop the friendly farming and promote the KKF natural farming method. Moreover, it allows the visiting tourists to actually experience the culture of rice with the existing profound village cultural background and construction foundation, such as various rice food, rice straw art creation competition, back-corridor twenty-four solar term proverb trail, etc. It also combines with</p>	<p data-bbox="1695 309 2029 533">Mr. Huang, Cheng-Hsiung h6623496@gmail.com https://www.facebook.com/wumiler</p>

No.	Villages	Features	Contact
		<p>the farming and environment education to popularize the local rice culture emphasizing the environmental ethics with a total of 60 sessions being held and 3,438 involved in 2017.</p> <p>Local culture inheritance by interorganizational cooperation</p> <p>Wumile connects with the development associations of the three communities (Jingliao, Molin and Houbu) to provide care for the elderly with the farmers' persistent spirit to the land by providing meals and encouraging them to develop the art and literature spirit. It is also committed to the local culture preservation and local idle space activation, including the one-hundred-old sugar-making stone mill, twenty-four solar term trail, mini rice school, rice canteen, Daodaolai. It also renovates the idle three-section compound and pigsty to activate and reuse them as the Jiazhi Grandma Workshop to make the "Jiazhi cloth bag", a Taiwan-style environmental-friendly bag woven with the local angelica. Moreover, the Heitangjian Guesthouse, operated as a farmhouse for experiencing and reception, provides different experience activities to allow people to feel the spirit of Let It Be.</p> <p>Service the land — Learn from the nature</p> <p>Through the people's reflection on the environment, the establishment of the basic knowledge and concepts, the cultivation of the attitude and environmental protection action as well as the five-sense experiencing in the local village, the rustic village originally forgotten by the world is progressing</p>	

No.	Villages	Features	Contact
		toward the goal of independence and sustainability.	
14	<p>Longmu Community, Dashu District, Kaohsiung City(Bronze)</p>  	<p>Build a land museum of pineapple life</p> <p>Longmu Community is located at the southwest of Dashu District, Kaohsiung City, of the hilly terrain and only 10 minutes away from Renwu Interchange of Freeway 10. Its main industry is agriculture with the Golden Diamond Pineapple and Yuhebao Lychee being the largest. The community is the first traceability cooperative established in Taiwan - Dashu Longmujing Agricultural Product Producers Cooperative. In combination with the one-day farmer's experience, it carries out the community promotion work towards the goal of Taiwan's first land museum of pineapple life.</p> <p>One day as the farmer — An in-depth experience</p> <p>Longmu Community is a key town of pineapple and lychee production with the production area of each being 60 hectares and 50 hectares respectively. The Community has perfect secondary processing equipment and is the first traceability cooperative established in Taiwan. The organic pineapples popularized and planted herein in a total area of 17.3 hectares have passed the MOA certification. In addition, it has also driven more than 800 small farmers in Kaohsiung City to join the traceability system over more than six years. It even connects with the experience economy through the activity of one-day farmer's experience in village to create the six-hierarchy industry. During the period from 2014 to 2017, a total of 91,896 people came to visit with the</p>	<p>Mr. Hsieh, Kun-Sung bigtree500912@gmail.com https://goo.gl/XBFvT</p>

No.	Villages	Features	Contact
		<p>Taiwanese tourists up to 46,274 people and foreign tourists up to 45,622 people, which has brought vitality to the community and could also alleviate the labor shortage issue in production season. It even cooperates with Wenzao Ursuline University of Languages, National Pingtung University of Science and Technology to introduce the talents with foreign language ability and increase the visibility of international tourism market. It also takes active part in the exchange activities of various international tour exhibitions and receives the international visitors.</p> <p>Concerted efforts by the public and private — Resources connected in series</p> <p>The community cooperates with Kaohsiung City Government, Dashu District Leisure Agricultural Area as well as colleges and universities on joint marketing to popularize the relevant information by establishing certain groups and solve the labor shortage issue through technology in combination with the college students. At the meanwhile, the grocery store in the community has also been converted by the students into the resident office of university social responsibility.</p> <p>Become the backyard garden of greater Kaohsiung</p> <p>With numerous red-tile ancient houses, Longmu Community has created the tile carving art wall and edible landscaping wall in the activity center in combination with Sanhe Tile Kiln. In every April when the longan flowers are</p>	

No.	Villages	Features	Contact
		<p>in blossom like the “dragon-eye snow”, people can also come to enjoy the village sight and try the ecological trails. The combination of the local landscape with the art intervention has brought unique and brand-new styles and features to the community. It has a vision of creating the backyard garden of greater Kaohsiung with the advantage of very close distance to the downtown.</p>	
15	<p>Fushin Community, Ruisui Township, Hualien County(Bronze)</p> 	<p>Prosperity attracts the phoenix to come</p> <p>Fushin Community is located at Ruisui Township, Hualien County with a half area in flat ground and the other half in mountains. Its population is about 732 people and consists of the Southern Min people, Hakka people and aborigines, each accounting for 1/3 of the population. The local development is closely connected with the pineapple industry. Starting to be planted from 1961, the pineapple fields have shape a unique landscape of Fushin. Through the efforts of a long period of time, it has established their own brands from the primary production to secondary processing. And at the meanwhile, it also connects with the experience economy to march towards the Six-hierarchy industry.</p> <p>Huge reversion by prosperous industry — Fellows returning home</p> <p>Fushin started to sell Fushin’s local pineapple in the brand of “Fushin Inn” through the idle warehouse of the farmers association in 2009, realized the independent operation in 2012 and provided 12 employment opportunities at</p>	<p>Mr. Yang, Ching-Mao lee91710096@yahoo.com .tw https://www.facebook.com/fushin193</p>

No.	Villages	Features	Contact
		<p>the same time. The community is dedicated to developing the pineapple processing by taking Fushin Inn as the communication platform and established the agricultural enterprise of “Qiuzhang Pineapple Co., Ltd.” in 2016 to transform to the profit mode of processing, circulation channel and authentication service provision. It even provides the village experience and agro-food education through the tour carts. The pineapple planting area has increased from the 40 hectares in 2012 to current 250 hectares; the output value has increased tenfold; and the home returning of young people has created 40 job opportunities. It has created a prosperous future from the agricultural transformation to laying the roots downwards.</p> <p>Livable Fushin — No. 1314 Happiness Train starts</p> <p>Fushin has a village landscape of flat-ground afforestation and pineapple fields. Despite the different ethnic groups like Southern Min people, Hakka people and aborigines in the community, the atmosphere is cordial and harmonious and all are involved in promoting various work of the community jointly. It also brings the residents together by starting the No. 1314 Happiness Train. Moreover, it provides meals through Fushin Inn to perform the daily elderly-care meal delivery service to care for the elderly. At the same time, the community also recycles the pineapple waste and establishes the resource recycling station, having reduced the garbage by 50% and created a livable environment of excellent environment and harmonious residents.</p>	

No.	Villages	Features	Contact
		<p>Find way to common benefit through pineapples, a friendly value</p> <p>The community always believes that “The pineapple can support the village” and “The pineapple can make the young people come home”. The future Fushin Community would take finding the common benefit and the value of friendliness with pineapples as the goal to progress towards the sustainable and livable village of happiness in the aspects of farming, employment, living and consumer friendliness.</p>	